

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAR 02 1995

Date of filing in State Engineer's Office

Returned to applicant for correction

Corrected application filed

Map filed MAR 02 1995

The applicant Bob Scoggins

1013 Claremont Court

Street and No. or P.O. Box No.

of Modesto

City or Town

California 95356

State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

- The source of the proposed appropriation is underground source
Name of stream, lake, spring, underground or other source
- The amount of water applied for is 0.5 cfs second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet
- The water to be used for Quasi-municipal & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
- If use is for:
 - Irrigation, state number of acres to be irrigated
 - Stockwater, state number and kinds of animals to be watered
 - Other use (describe fully under No. 12. "Remarks")
 - Power:
 - Horsepower developed
 - Point of return of water to stream

- The water is to be diverted from its source at the following point The NE $\frac{1}{4}$ -NW $\frac{1}{4}$ Sec. 35, T. 19N, R. 28E
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
M.D.B.&M. from a point that bears N 60°21'17"W a distance of 1788.78' to the NW corner of said Sec. 35. Well #2.

- Place of use NW $\frac{1}{4}$ -NW $\frac{1}{4}$, NE $\frac{1}{4}$ -NW $\frac{1}{4}$, a portion of the SW $\frac{1}{4}$ -NW $\frac{1}{4}$, a portion of the SE $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 35, T. 19N, R. 28E M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

- Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, pressure tank and distribution system.
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$150,000.....
10. Estimated time required to construct works.....4 years.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....5 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
Water from Well #1 and Well #2 will be combined to serve approximately
200 residential lots and a 140unit mobile home park for a total of 240
housing units.

By s/Barry A. Fitzpatrick
137 Keddle Street
Fallon, Nevada 89406
Compared.....jk/sm.....
Protested 6/22/95 by; TCID.....

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

The protests to Applications 60983 and 60984 are upheld and Applications 60983 and 60984 are hereby denied on the basis that granting the applications would interfere with existing rights and be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

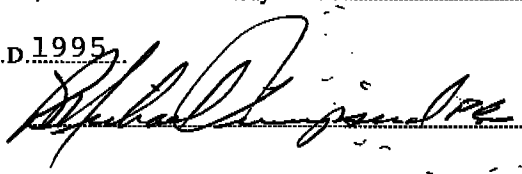
Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 29th day of December
A.D. 1995.

State Engineer